# Mind Full or Mindful? Flexible Living in a Stressed Out World

ASHLEY GREENWALD, PH.D., BCBA-D, LBA UNIVERSITY OF NEVADA, RENO JODIE SORACCO, PH.D., BCBA, LBA VIRGINIA COMMONWEALTH UNIVERSITY

1

## Circle: Introduce Yourself

- 1. Name, field of study, where you're from
- 2. Name one thing that's going on inside you right now: physical sensation, feeling, thought, image, memory

2

#### Disclaimer

- $\circ$  Today's workshop is experiential in nature
- $_{\odot}$  It may stir up some thoughts and emotions
- $\circ$  You are invited to participate and share during activities, but you never have to
- Out of respect for everyone in the room, please agree to confidentiality

## Small Circles: Identify Group Norms

Identify some things that are important for you with regard to how the group behaves today:

- Participation
- Confidentiality
- Patience
- Listening
- Exiting

4

# Special Thanks

Special thanks to our collogues for their contributions to these presentation materials: Lauren Brown (Nevada PBIS @ UNR) Donald Jackson (Nevada PBIS @ UNR) Christine O'Flaherty (Nevada PBIS @ UNR) Holly Seniuk (Nevada PBIS @ UNR) Steve Hayes (UNR) Ron Kimball Matt Boone

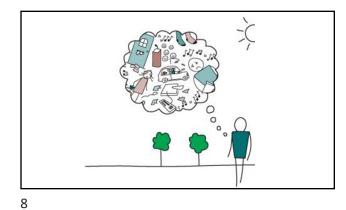
5

# Psychological Flexibility

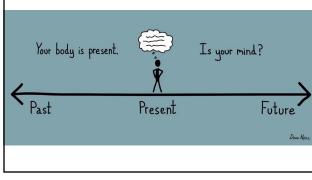
# Psychological Flexibility

The ability to be in the present moment with full awareness and openness to experience and to take action guided by values.

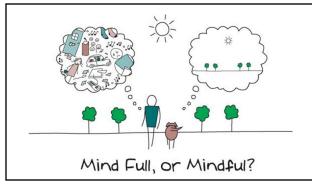
7

















## Mindfulness

Paying attention on purpose, in the present moment, and non-judgmentally to the unfolding of experience moment by moment.

Why is a dog more mindful than a person?

13

# Language - The Good

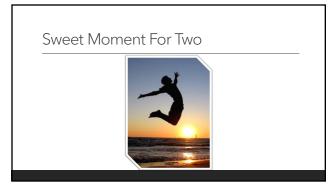
Language is useful: Communicate

Predict and plan

Solve complex problems

Develop rules to regulate behavior

Learn from people and cultures that no longer exist Remember cool stuff



#### Language - The Bad

Language can create some challenges: Create an idealized future

Form negative opinions about ourselves and others

Construct hateful and prejudice beliefs

Recall or relive traumatic events

Develop rules for acting that are harmful and ineffective

Language can make it difficult to maintain contact with the present moment

16

# Difficult Thoughts

We are all faced with difficult thoughts and feelings

What are some that might show up for you?

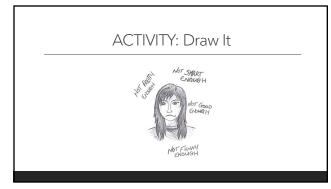
17

#### Stress

WHAT IT LOOKS LIKE

WHAT IT FEELS LIKE





# "Mindfulness for Two" Activity

Person #1: Express the answers to the questions above (30 seconds)

 $\circ$  Don't explain them, just express them

#### Person #2: Appreciate (30 seconds)

Let go of nodding, smiling, hand patting, agreeing
 Don't try understand, just listen nonjudgmentally

When I tell you to, we will switch roles

"Eyes On" appreciation

20

## ACTIVITY: List It

Let's make a list of everything we've done to feel better

- How workable are these strategies?
- Short-term?
- Long-term?
- In the service of the life you want/your values?

# Workability

(Drill this term into your mind)

 $''\ensuremath{\mathsf{Is}}$  what you're doing working to make your life rich, full, and meaningful?"

In other words, we want to know if a thought helps you move toward a richer, fuller, and more meaningful life.

To determine this, ask questions like these:

 If you let this thought guide your behavior, will that help you create a richer, fuller, and more meaningful life?

 If you hold on to this thought tightly, does it help you to be the person you want to be and do the things you want to do?

22





23

Acceptance and Commitment Training

## ACT Research

ACT has been successfully used to treat:

- anxiety and stress (Bond & Bunce, 2000; Twohig & Woods, 2007; Zettle, 2003),
- pain (Dahl, Wilson, & Nillson, 2007)
- substance use (Gifford, Kohlenberg, Hayes, Antonuccio, Piasecki, Rasmussen-Hall, &Palm, 2006; Hayes, Wilson, Gifford, Bissett, Piasecki, Batten, Bird, & Gregg, 2006),
- depression (Zettle & Hayes, 1986; Zettle & Raines, 1989),
- **burn out** (Hayes, Bissett, Roget, Padilla, Kohlenberg, Fischer, Masuda, Pistorello, Rye, Berry, & Niccolls, 2006)

25

# The Ubiquity of Human Suffering

Society tells us a good life is a pain-free life The perfect state of being is happiness

You can control unhappy feelings, and if you don't, then you haven't tried hard enough, taken the right medication, exercised enough, made enough money, etc., etc., etc., etc., etc.

27

#### Alternative Assumption: Destructive Normality

Normal language & cognitive processes often are destructive and can amplify or exacerbate normal processes into pathological suffering. According to Relational Frame Theory (RFT):

Normal Language is the issue



#### Why Use Metaphors?

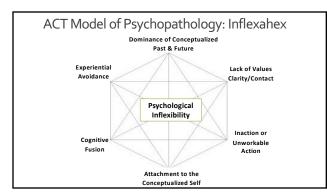
Metaphors let the mind use its ability to take what it knows from one thing and apply it to another thing, which cuts down on learning and processing time.

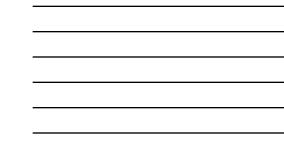
Metaphors are symbols, like words and thoughts. Because we are working with relating to words and thoughts differently, metaphors are a natural compliment.

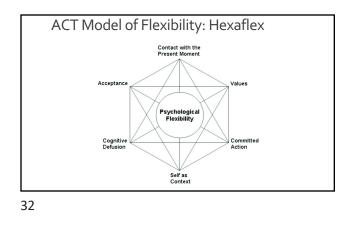
Messages are inherently softer, more subtle, and more individualistic (also fun and memorable!) than strict rules of performance.

Metaphors make abstract concepts concrete by providing a rich verbal context that evokes thoughts, feelings, and behaviors similar to those evoked by the actual situation.

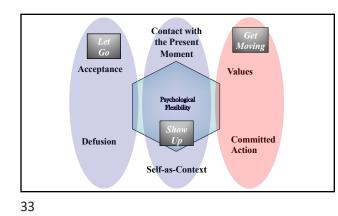
30



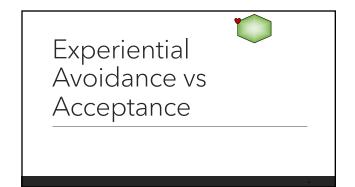












## **Experiential Avoidance**

The mind is a problem solving device • <u>If there is a p</u>roblem we want to fix it



Problem = Something Unwanted Solution = Avoid or Get Rid of IT

35

# Experiential Avoidance

Using "problem-solving mind" on internal world CAN MAKE THINGS WORSE

Trying to get rid of, suppress, avoid, or escape from unwanted "private experiences."

**Problem**: I feel terrible **Solution**: This makes me feel better





#### Acceptance

WHAT IT IS NOT	WHAT IT IS
Tolerating	An act
Putting up with	A behavior
Resignation	A move
Defeat	Openness, without defense
A "less than" alternative	Dropping judgment
Passive	Making room for painful feelings, sensations, or emotions







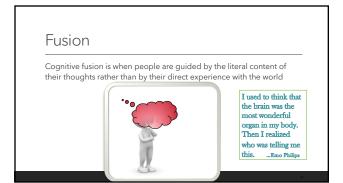
#### Processing Time

What is your personal takeaway from experiential avoidance vs. acceptance?



#### 41

Fusion Vs Diffusion







# Defusion

•Letting thoughts come and go rather than holding onto them •Simply noticing thoughts and acting in the service of what matters to us •Allowing thoughts to have less influence over our behavior •De-literalizing language

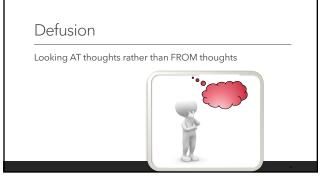
# HARRIS, 20

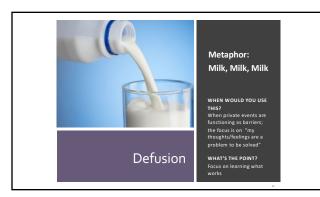
#### Defusion is not about true or false

#### But rather . . .

•workable or unworkable

•in the service of dealing with things effectively, doing what you care about, having a rich, full, and meaningful life







# Inflexible Attention vs Present Moment

50





## Mindfulness

"Paying attention in a particular way: on purpose, in the present moment, and nonjudgmentally" Kabat-Zinn, 1994



#### 53

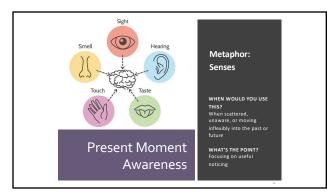
# Living Flexibly in the Here and Now

Past is gone forever and the future is not here yet

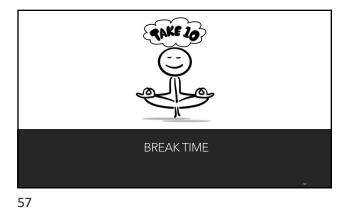
In this perspective, time is not a thing-just a measure of change

"There is only now"

Human experiences consists of stories or memories of the past and construction of the future. The memories, stories, and constructions are PRESENT-the past and future can never be.









## Self-as-Content (a.k.a. Conceptualized Self)

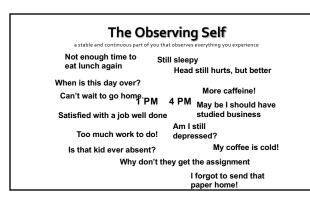
The conceptualized self is the verbal content that we use to define and describe ourselves

*Conceptualized Self* can lead to "self as description"

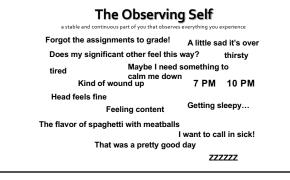


59

# Che Observing Self stable and continuous part of you that observes everything you experience stable and continuous part of you that observes everything you experience stable and continuous part of you that observes everything you experience stable and continuous part of you that observes everything you experience stable and continuous part of you that observes everything you experience stable and continuous part of you that observes everything you experience stable and continuous part of you that observes everything you experience Too much coffeel antsy Headache's back Headache's back Too much coffeel antsy Headache's back Maybe I have some ibuprofen in my bag Only 16 more pages OMG! I forgot to call that parent It will probably be fine Caffeine, please! Anxious anticipation Am I good enough? I hate grading!











## The Observing Self

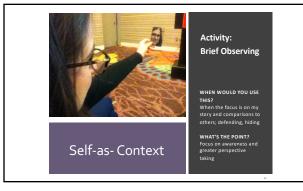
"The me who's watching me"

Here's me and here's my thoughts and feelings

A stance which views the self as the "container" of all internal experiences

A you that's "big enough" to hold whatever you experience

A self which is different from those experiences







# Disruption of Values vs Recognition of Values

68

# Disruption of Values

Some decide what they "should" value instead of exploring what they actually do value. Others may struggle with identifying values because they've never before been



Avoidance and fusion tend to become so important and focused on that they take over the energy required to attend to the guiding values that can give a person's behaviors and life meaning.

69

asked.

# Disruption of Values

•What's the point?

•Nothing matters.

I don't know where I'm going.

•I don't know what to do.

•What should I do with my life?

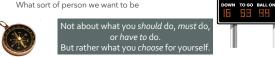
•Everything seems meaningless...I feel disillusioned.

•Ever since (my divorce, my illness, I started using drugs, etc.), my life has been going nowhere.

# Values in ACT are Freely Chosen

The way we want to interact with the world, other people, and ourselves What we want to stand for in life

How we want to behave What sort of person we want to be



71





# Inaction vs Committed Action

75

# Fork in the road...where will it take you?

Barriers in the form of practical problems that you will face; Experiences you have been trying to avoid or thoughts you have been fused with;

If you come to a fork in the road, commitment occurs in the very moment a person takes a step in one of two directions.

76

# Committed Action

Committed action is a step-by-step process of acting to create a whole life, a life of integrity, true to one's deepest wishes and longings.

Commitment involves both persistence and change - whichever is called for in living one's values.

Committed action is inherently responsible - based on the view that there is always an **ability** to **respond** in any situation.

## Committed Action

•Specific and measurable in some way

Practical and within your abilities

Encourage "public" commitment

•Linked to values and on target

•"Pivot from avoidance and redirect the yearning to be competent" (Hayes, 2019)

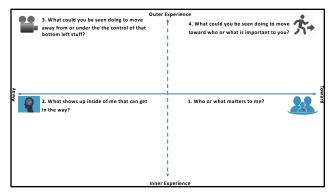
78

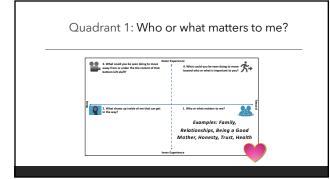




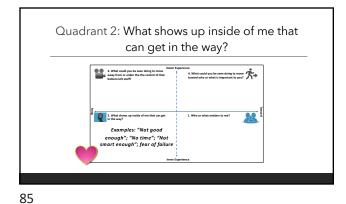
# ACT MATRIX: A CLINICAL TOOL

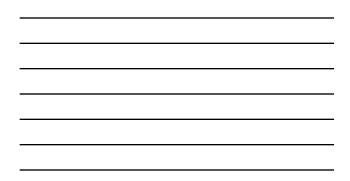
81







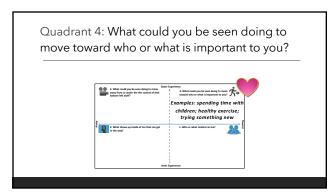




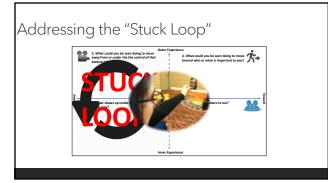
Quadrant 3: What could you be seen doing to move away from or under the the control of that bottom left stuff?









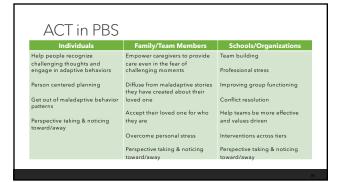


# Wrap up

97

## Six Pivots from Pain to Purpose (Hayes, 2019)

- 1. See our thoughts with enough distance so we choose what we do next regardless of our mind's chatter
- 2. Notice the story we have constructed about ourselves and gain perspective of who we
- are
  3. Allow ourselves to feel even when thoughts are painful or create a sense of vulnerability
- Direct attention in an intentional way rather than by mere habit; Noticing what is
  present here and now inside and outside of us
- present here and now inside and outside of us 5. Choose qualities of being and doing that we want to evolve toward
- 6. Create habits that support those choices



# Circle: Pivots and Committed Actions

1. A meaningful takeaway from today's workshop.

2. Name one committed action.



#### Thank You

Ashley Greenwald, Ph.D., BCBA-D, LBA agreenwald@unr.edu

Jodie Soracco, Ph.D., BCBA, LBA

soraccoja@vcu.edu

102

